# MARION SCHOOL COMMITTEE MEETING MARION PUBLIC SCHOOLS

16 Spring Street, Marion, Massachusetts

## March 8, 2023 ZOOM LINK:

https://oldrochester-org.zoom.us/j/98044815658?pwd=UnkvbDBMdWZWdzdYcFo1ZzlOTFNEQT09

Meeting ID: 980 4481 5658 Passcode: 700054

This meeting will be conducted in a hybrid format. School Committee and Administrators will have the option of meeting in person in the Community Room at Sippican School located at 16 Spring Street, Marion, MA 02738 or via zoom. Public is able to attend in person or via zoom

TIME: 6:30 p.m.

#### MEETING TO ORDER

#### **FY24 PUBLIC BUDGET HEARING**

# RECOGNITION PRESENTATION

- I. Approval of Minutes
  - A. Minutes
    - 1. Regular Minutes: January 11, 2023 & January 25, 2023 Special Meeting
    - 2. Executive Session Minutes: January 11, 2023
    - 3. Budget Subcommittee Minutes: Oct. 26, Dec. 7 and Dec. 22, 2022
  - II. Consent Agenda
- III. Agenda Items Pending
- IV. General
  - A. HILL for Literacy Presentation
  - B. Grow Farm-to-School Program Presentation
  - C. Review of Open Meeting Law Complaint(s)
  - D. Approval of FY24 Proposed Budget
  - E. Approval of School Health Unit Application
  - F. Approval of READS Collaborative Agreement Amendment
  - G. Approval of Donations
  - H. Approval of Student Handbook Revisions
- V. New Business
  - A. Policy Review
  - B. Curriculum
  - C. Business
    - 1. Financial Report
      - a. Revolving Account Balances
    - 2. Food Service Report
    - 3. Facilities Report
    - 4. Budget Transfers
  - D. Personnel
- VI. Special Report
- VII. Unfinished Business

# CHAIRPERSON'S REPORT

## CENTRAL OFFICE ADMINISTRATORS REPORT

## PRINCIPAL'S REPORT

### VIII. School Committee

- A. Committee Reports
  - 1. Budget Subcommittee
  - 2. Building Committee
  - 3. ORR District School Committee
  - 4. SMEC
  - 5. Early Childhood Council
  - 6. READS
  - 7. Tri-Town Education Foundation
  - 8. Policy Subcommittee
  - 9. School Council
  - 10. Equity Subcommittee

B. School Committee Re-OrganizationC. School Committee GoalsFuture Business

IX.

Timeline A.

**Future Agenda Items** B.

**Open Comments** X.

Information Items XI.

XII. **Executive Session** 

ADJOURNMENT